

November 10, 2015

INVITATION TO BID 15-87

Sealed bids for the demolition of multiple unit apartment buildings and clearing the premises of debris at the locations listed on the bid forms will be received by the Purchasing Agent, P-100 First Floor City Hall, Birmingham, Alabama until 2:00 p.m., December 16, 2015. Bid opening will be held in the Purchasing Conference Room, P101, First Floor City Hall, Birmingham, Alabama.

Bidders wishing to bid can download the complete solicitation including the specifications and bid forms via the internet at [www.birminghamal.gov](http://www.birminghamal.gov) (go to link titled **Bidding Opportunities**), or by visiting the Purchasing Office at the address shown above, or by calling (205) 254-2265, fax (205) 254-2484 and requesting a copy be mailed to you. Any addenda will be available on the internet. Bidder is responsible for checking the website for addenda until the bid opening date. Addenda will be mailed to only those vendors who were provided a copy in person or by mail.

Bids are to be submitted on the bid forms provided.

Award will be made to the lowest priced responsive, responsible bidder per group.

The City follows a policy of nondiscrimination. No contractor with the City should discriminate on the basis of race, sex, religion, or national origin. Failure by the vendor to carry out these requirements is a material breach of its obligations, which may result in its termination or such other remedy as the City deems appropriate.

No bid may be withdrawn for sixty (60) days after the date of bid opening.

The City of Birmingham reserves the right to reject any or all bids submitted in whole or in part and to waive any informalities.

The bidder must submit with his bid either a certified check, cashier's check, or a bid bond payable to the City of Birmingham in an amount of \$10,000.00. In order for a bid to be considered, it must be accompanied by an acceptable bid bond or check. Bid bond checks will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder(s) after acceptance of award. Should the successful bidder(s) fail to accept the award, the bid bond or check shall be forfeited.

The successful bidder will be required to furnish a Performance Bond and a Statutory Labor and Material Payment Bond in the amount of 100% of the bid (contract) price from a surety company approved and duly authorized to do business in the State of Alabama.

Any questions concerning these specifications should be addressed to the Purchasing Division, attn: Yolanda Cox, phone (205) 254-2878 or fax (205) 254-2484, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday.

Bids must be submitted in a sealed envelope marked "**DEMOLITION OF MULTIPLE UNIT APARTMENT BUILDINGS - 2:00 p.m., 12/16/15**". Bids may be hand delivered to P-100 First Floor, City Hall, Birmingham, AL, or mailed to P.O. Box 11295, Birmingham, AL 35202-1295. However, bids sent by any express carrier (Fed Ex, UPS, Airborne, etc.) must be mailed to 710 North 20th Street, and specify delivery to Room P-100 First Floor City Hall. It is the bidder's responsibility to make sure that his bid is in the possession of the Purchasing Agent on or before 2:00 p.m., December 16, 2015. Bids received after this time will not be considered.

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Ronnie E. Nickel, Purchasing Agent

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B.N. 11/15/15

## **SPECIFICATIONS FOR THE DEMOLITION OF CONDEMNED MULTIPLE UNIT APARTMENT BUILDINGS AND CLEARING THE PREMISES OF DEBRIS**

The City is seeking bids for the demolition of thirty-seven (37) multiple unit apartment buildings that will be awarded as two (2) individual groups as listed on the bid form, based on the lowest responsible, responsive bid on an individual group basis. Potential bidders can bid on one or both of the groups. Bidder shall show a unit price for each address listed for each group as shown on the bid form.

**TIME IS OF THE ESSENCE.** Due to the condition of the structures, no single contractor will be awarded more than one group and each group must be completed and approved within 90 working days of the City's notice to proceed. However, should there be a shortage of bidders, the City reserves the right to award additional groups to contractors regardless of the total completion time.

Failure to comply with completion time requirement will result in an assessment for liquidated damages of \$50.00 for each day not completed on time, for a maximum of ten (10) working days. In the event the contract is not completed as stipulated, after this time all rights under the contract will be forfeited, including money deposited or paid to the City and the structures will be demolished.

**NOTE - ANY PREVIOUS FORBEARANCE TO THE CONTRARY NOT WITHSTANDING, ALL REQUIREMENTS PARTICULARLY AS TO TIME FOR COMPLETION WILL BE ENFORCED. IN THE EVENT COMPLETION IS NOT EFFECTED ON TIME, THE CITY WILL IMMEDIATELY THEREAFTER HAVE STRUCTURES DEMOLISHED AND THE LOT CLEARED, AND ANY BONDS, DEPOSITS OR PAYMENTS ALREADY MADE TO THE CITY WILL BE FORFEITED.**

In demolition of any structure, the contractor shall be responsible for the prevention, control and elimination of excessive amounts of noise, airborne dust, debris or other nuisances emanating from the demolition site. The Director of Planning Engineering & Permits or his representative may direct certain remedial procedures in the event proper controls are not exercised.

The successful bidder shall be entitled to the salvage value of the buildings or structures demolished; therefore, any bid shall give credit for such values, if any, and shall be a net bid stating the net amount to be paid by the City.

**NOTE:** The City cannot protect against fire, vandalism, theft or other hazard which may affect the salvage value and makes no warranty in that regard.

All bidders are required to complete and submit with his bid a notarized affidavit and warranty (See Attachment 1).

Each group will be considered a separate single contract in the award process. Any bid submitted for any single group where the total value for the group is \$50,000.00 or greater will require the bidder to have a General Contractor's license. General Contractor's license number shall appear on the outside of the bidder's envelope used to submit his bid and on the bid form in the place provided.

Bids will be considered only from responsive/responsible sole owners, partnerships or corporations with a proven record of competent service in the demolition of buildings who can demonstrate a current capability to properly, and in a timely manner, perform the demolition of structures provided. The bidder must be able to provide documentation to demonstrate the entity has been in business, whose primary business being demolition work, for a minimum of three (3) years prior to the date this bid is submitted.

Successful bidders shall not assign their award to any other vendor without prior written approval from the City of Birmingham Purchasing Agent. Awards shall not, under any conditions, be assigned to an unsuccessful bidder who was rejected because they were determined to be a nonresponsive and/or nonresponsible vendor.

In the demolition of structures the following criteria shall be followed:

Structures must be demolished in place. Successful bidder shall leave parcels of land cleared of all debris, all grass, weeds, non-decorative shrubs, and trees on the entire lot of three (3) inches or less in diameter, including abutting alley ways and the area between curb and street. Any abandoned vehicles shall be relocated on the lot as needed to allow for clearing of debris. Abandoned vehicles are not to be removed from the site. The sewer shall be properly plugged and approved by Jefferson County, and/or septic tank and grease traps shall be pumped out by a licensed company that performs these environmental services. A copy of the invoice from the environmental service company along with sewer plug approval documentation shall be provided to the City to document proper disposal of material and plugging of the sewer along with contractor's application for demolition permit.

**The specified buildings or structures are to be demolished level with the ground.** All concrete or masonry slabs which constitute all or part of the foundation or floor, driveways and walkways of the buildings or structures shall be removed unless otherwise specified. All concrete or masonry foundation walls shall likewise be demolished to 8" below ground level and the resulting debris removed from the site. Fences, stone or masonry walls and other similar type structures shall be removed unless otherwise specified in the special conditions applicable to the particular buildings or structures being demolished. All holes, openings, or basements must be filled to grade level with inorganic material excluding concrete or masonry products. These holes, openings or basements shall require inspection prior to being filled.

All asbestos required to be removed by EPA Regulation will be abated by a **separate** contract by an asbestos abatement certified contractor prior to the demolition. Asbestos abatement is not included in this bid. Any asbestos containing material discovered during demolition is cause for contractor to immediately stop all demolition until abatement is completed by the City of Birmingham asbestos abatement contractor.

After all structures in a group have been completed, including disposal of all structural materials, man-made debris and junk, basements filled and lot leveled, the vendor shall call the Demolition Section for inspection. **NOTE:** Do not contact the inspectors for inspection until all clearing and hauling has been completed. Only Condemnation Inspectors of Planning, Engineering & Permits are authorized to inspect the cleared lots.

**No payment will be made to the vendor until all the lots in a group are cleared and debris hauled away in accordance with the requirements set out herein, and after the applicable inspector's approval.** Turn each completed group in for payment as soon as finished with appropriate weigh tickets. This will expedite the final inspection process. All inspections will be made on a first come, first serve basis. **NOTE: BIDDERS ARE NOT ALLOWED TO PLACE CLEARED MATERIAL, MAN-MADE DEBRIS OR JUNK OUT FOR THE PUBLIC WORKS DEPARTMENT TO PICK UP.** Bidders are required to provide proof of the number of loads they dumped at an authorized landfill. This proof must be provided along with contractor's invoice for payment. Any bidder determined to be illegally dumping debris from any City contracted work site will be declared a nonresponsible bidder and forfeit all rights to any existing city contracts and will not be considered for future awards for a period of twelve (12) months from the date of determination.

Disposal of all debris must be done at an ADEM certified landfill. Bidder shall state on bid form the ADEM certified landfill proposed to be used for disposal of any debris originating from sites bid. **CONTRACTOR MUST SUBMIT WITH HIS INVOICE FOR PAYMENT FOR EACH STRUCTURE DEMOLISHED AN ORIGINAL COPY OF THE WEIGH TICKET(S) FROM THE ADEM CERTIFIED LANDFILL USED FOR DISPOSAL OF THE DEBRIS FROM THE STRUCTURE(S) DEMOLISHED TO DOCUMENT THAT THE DEBRIS WAS DISPOSED OF PROPERLY.**

**THE WEIGH TICKETS MUST DOCUMENT AND REPRESENT THE DISPOSAL OF A TOTAL AMOUNT OF DEBRIS AS MAY BE REASONABLY CALCULATED BY USE OF THE MANUAL OF STEEL CONSTRUCTION FOR CALCULATION FOR STRUCTURES OF THE SIZE AND MATERIAL COMPOSITION OF THE STRUCTURE IN QUESTION. THE WEIGH TICKET DATE (DATE THE TICKET WAS CREATED AND MATERIAL WAS DUMPED) MUST CLOSELY APPROXIMATE THE DATE OF THE ACTUAL DEMOLITION OF THE STRUCTURE. THE CITY WILL NOT PAY ANY INVOICE WITHOUT DATED WEIGH TICKETS DOCUMENTING THE DATE OF DISPOSAL WHICH APPROXIMATES THE DATE OF THE DEMOLITION OF THE STRUCTURE AND THE PROPER DISPOSAL OF DEBRIS IN AMOUNTS AS STATED ABOVE.**

**IF AT ANYTIME AFTER AWARD OF A DEMOLITION CONTRACT, THE ADEM CERTIFIED LANDFILL LISTED ON YOUR ORIGINAL BID FORM AS THE DISPOSAL SITE FOR DEBRIS GENERATED FROM THE DEMOLITION ADDRESS HAS AN INCREASE IN DUMPING FEES, THE CITY WILL ALLOW THE CONTRACTOR TO INCREASE THEIR BID PRICE BY THE EXACT AMOUNT OF THE DUMPING FEE INCREASE PER TON TIMES THE ACTUAL TONNAGE OF DEBRIS DUMPED FROM EACH SITE AS DOCUMENTED BY THE REQUIRED WEIGH TICKETS. BIDDER MUST PROVIDE TO THE CITY ADEQUATE DOCUMENTATION ON ANY SUCH DUMPING FEE PRICE INCREASE PRIOR TO THE CITY PAYING THE PRICE INCREASE.**

For the duration of this contract and for limits not less than stated below, the Contractor shall carry (i) general liability insurance (either primary or a combination of primary and umbrella coverage) with limits of not less than \$1,000,000.00 total with a maximum of \$300,000.00 for each occurrence and shall include, but not be limited to, personal injury, property damage, vandalism, property loss and theft; (ii) comprehensive automobile liability insurance concerning owned and rented vehicles operated by the Contractor with limits of not less than \$1,000,000.00 bodily injury per occurrence, \$1,000,000.00 property damage or combined single limit of \$1,000,000.00; and (iii) Workman's compensation coverage in an amount adequate to comply with the statutory requirements. **The City's bid number (15-87) must appear on any/all copies of the certificate of insurance.**

All such insurance shall be provided by a policy or policies issued by a company or companies qualified by law to engage in the insurance business in the State of Alabama with a rating of B+ or better according to the most current edition of Best's Insurance reports. Bidder is to provide written documentation of the company's rating with their bid.

The Contractor may use umbrella or excess liability insurance to achieve the required coverages, provided that such umbrella or excess insurance results in the same type of coverage as required for the individual policies. These insurance requirements are in addition to and do not affect any indemnification obligation of the Contractor herein.

**City Additional Named Insured:** Except for Worker's Compensation coverage, all coverages shall contain endorsements naming the City, and its officers, employees and agents as additional named insured with respect to liabilities that arise out of and result from the operations of the Contractor or the performance of its work.

The additional named insured endorsement shall not limit the scope of coverage to the City to vicarious liability, but shall allow coverage for the City to the fullest extent provided by the policies. Such additional insured coverage shall be at least as broad as Additional Insured endorsement from ISO, CG 2010.1185.

**Policies Primary:** All insurance policies required herein are to be primary and non-contributory with any insurance or self-insurance program administered by the City.

**Waiver of Subrogation:** Contractor shall require the carries of the above-required insurance coverage to waive all rights of subrogation against the City, and its officers, employees, agents, contractors and subcontractors. Further, Contractor hereby waives any rights of subrogation against the City. All general or automotive liability coverage provided herein shall not prohibit the Contractor or its employees, agents or representatives from waiving the right of subrogation prior to loss or claim.

**Proof of Coverage:** Before the commencement of services or work hereunder, the Contractor shall provide the City a certificate(s) of insurance and endorsements (including the additional insured endorsements) evidencing compliance with the requirements in this section. Evidence of insurance will not be accepted on a per event basis. These certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days advance notice to the City.

In the event that the City is not notified that any of the coverage required herein is to be cancelled or changed in such a manner as not to comply with the requirements of this Contract, the Contractor shall, within fifteen (15) days prior to the effective date of such cancellation or change, obtain and provide the City with binder(s) of insurance evidencing the re-establishment of the insurance coverage required herein.

Any structures that have not been demolished and a repair permit has been issued for its repair prior to work being started by the demolition vendor will be cause for the purchase order or any item(s) on a purchase order to be cancelled and made null and void and the City will not pay for the demolition. The City reserves the right to cancel purchase order(s) or remove any structure(s) from a purchase order at any time for any reason. Any questions concerning the location of structures should be directed to the Demolition Section of Planning, Engineering & Permits.

The bidder must submit with his bid either a certified check, cashier's check, or a bid bond payable to the City of Birmingham in an amount of \$10,000.00. In order for a bid to be considered, it must be accompanied by an acceptable bid bond or check. Bid bond checks will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of award. Should the successful bidder fail to accept the award, the bid bond or check shall be forfeited.

The successful bidder will be required to furnish a Performance Bond and a Statutory Labor and material Payment Bond in the amount of 100% of the bid (contract) price on a surety company approved and duly authorized to do business in the State of Alabama.

The successful bidder will be required to submit to the Purchasing Division the performance bond, statutory labor and material payment bond and certificate of insurance with the City named as an additional insured within five (5) working days of notice of award and obtain permits from the Planning, Engineering and Permits Department within fifteen (15) working days of notice of award. Successful bidder shall not perform any work prior to City's receipt of all bonds, insurance and permits.

The City will issue purchase order(s) to the successful bidder for the goods and/or services (bid items) that are the subject of the bid. Unless otherwise agreed in a writing that is signed by both parties, the entire agreement between the City and the successful bidder concerning the bid items is comprised of the terms, conditions, specifications and requirements stated in (a) the contemplated purchase order(s), (b) this Invitation to Bid and Specifications and (c) your bid (collectively, the "Contract Requirements"). These writings supersede all former proposals, offers, negotiations, representations or agreements, either written or oral, concerning the provision of vendor's goods and/or services. By acceptance of the City's purchase order(s), the successful vendor agrees to abide by and perform its responsibilities related to the bid items in compliance with the Contract Requirements.

Vendor shall defend, indemnify, and hold harmless the City of Birmingham, and its agents, employees and officials (hereinafter the "Indemnities") from and against all demands, actions, damages, judgments, expenses (including but not limited to attorneys' fees, expert fees, court costs, and other litigation costs), losses and claims (Including those for bodily injury, sickness, disease or death, or to injury to, destruction or loss of use of tangible property) (collectively hereinafter "Claims") by any third parties (including any employee, subcontractor or representative of the Vendor, hereinafter a "Vendor Representative") that arises out of, relates to, results from, or is attributable to any of the following: (a)

Vendor's performance or failure to perform its obligations hereunder; (b) any conditions in or about the work sites that the Vendor or any Vendor Representative may encounter; or (c) the use or occupancy of the work sites by Vendor and any Vendor Representatives. This indemnification obligation includes Claims that are caused in part by the negligence of an Indemnitee(s); provided nothing herein shall obligate Vendor to indemnify any of the Indemnitees for Claims resulting from the sole negligence or from the willful misconduct of the Indemnitees.

The successful vendor(s) ("Vendor") warrants that it has inspected or will inspect the work sites before performing the services and work contemplated hereunder ("services"). Vendor(s) further warrants that it has not identified any condition or hazard that will prevent it from performing the services in a manner that does not endanger persons or property. Vendor(s) is exclusively responsible for performing the services in a safe manner that does not put at risk the safety of persons (including its own employees or representatives) or endanger property. Vendor(s) shall take all reasonable precautions for the safety of, and shall provide all reasonable protection to prevent damage, injury or loss to: (i) all its employees and all other persons who may be affected by the services; (ii) all the services and all materials and equipment to be incorporated therein, whether in storage on or off the work sites, or under the care, custody or control of the Vendor(s) or any of its subcontractors; and (iii) other property at the work sites or adjacent thereto. Vendor further agrees to comply with all provisions and requirements set forth in applicable laws, ordinances, rules, regulations and orders of any public authority having jurisdiction over safety of persons or property or to protect them from damage, injury or loss.

**Bidder acknowledges and agrees that, consistent with federal law and City's public policy, it will encourage disadvantaged business enterprise (DBE) participation to the extent permitted by law. A "disadvantaged business enterprise" is a for-profit small business concern (i) at least 51% owned by one or more individuals who are both socially and economically disadvantaged or, in the case of a corporation, in which 51% of the stock is owned by one or more such individuals; and (ii) whose management and daily business operations are controlled by one or more of the socially and economically disadvantaged individuals who own it. In accordance with federal law, a "socially and economically disadvantaged individual" includes African-Americans, Hispanic Americans, Native American, Asian-Americans, women, and any additional groups designated as socially and economically disadvantaged by the federal Small Business Administration.**

**Successful bidder acknowledges and agrees that the City has the right to deduct from total amount of consideration to be paid, if any, to the successful bidder under this agreement all unpaid, delinquent, or overdue license fees, taxes, fines, penalties and other amounts due the City from the successful bidder.**

**Any potential vendor who is not currently set up as a vendor in the City of Birmingham vendor file will be required to submit a completed W-9 tax form prior to any award. The W-9 tax form may be submitted with your bid or no later than seven (7) working days of receipt of notice of intent to award.**

**The City of Birmingham must have a copy of the successful bidder's current City of Birmingham business license prior to formal award of contract. Each bidder may submit a copy of his/her license along with his/her bid.**



**However, bidder must provide a copy of his/her current business license no later than seven (7) working days of receipt of notice of intent to award. Failure to submit the requested information will result in the notice of intent to award being revoked.**

**Successful Vendor (located in the State of Alabama or located outside of the State of Alabama, but employs one or more employees within the State of Alabama) represents and warrants that it does not knowingly employ, hire for employment, or continue to employ an "unauthorized alien", as defined by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 (H.B.56) of the Alabama Legislature, as amended from time to time (the "Act") and that, during the performance of this contract, Vendor shall participate in the E-Verify program as required under the term of the Act. Vendor agrees to comply with all applicable provisions of the Act. As a condition for the award of any contract, Vendor shall provide documentation establishing that the Vendor is enrolled in the E-Verify program, or a signed, written statement that the Vendor does not have a presence (one or more employees) in the State of Alabama.**

The purchase of the services covered in this Invitation to Bid shall be construed under and governed by the laws of the State of Alabama and each party hereto irrevocably agrees to be subject to the jurisdiction of the courts of the State of Alabama.

Any questions concerning these specifications should be addressed to the Purchasing Division, attn: Yolanda Cox, phone (205) 254-2878 or fax (205) 254-2484, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday.

Vendor (and its employees, agents and any subcontractors) shall not discriminate on the basis of race, color, national origin, or sex in the performance of the services contemplated hereunder. Failure by the vendor to carry out these requirements is a material breach of its obligations, which may result in its termination or such other remedy as the City deems appropriate.

## **ATTACHMENT 1**

### **NOTARIZED AFFIDAVIT AND WARRANTY:**

The bidder warrants that the bid submitted is not made in collusion with any other bidders, or in the interest of or on behalf of an undisclosed party; that the bidder has not, directly or indirectly, induced any other bidder to put in a sham bid or to refrain from making a bid; and that bidder has not paid or agreed to pay to any party, either directly or indirectly, any money or other thing of value for assistance or aid rendered to or to be rendered in attempting to procure the bid for the privileges provided in this invitation. All the information contained in the bid may be relied upon by the City of Birmingham in awarding demolition services, and everything contained herein is warranted by the bidder to be true.

\_\_\_\_\_  
DATE

WITNESS:

\_\_\_\_\_  
BIDDER

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
BY

\_\_\_\_\_  
TITLE

## LEGAL DESCRIPTION

### GROUP 1

**CON#:** CON2014-00032

**ADDRESS:** 1600 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0      **LOT SIZE:** 1250' x 385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00033

**ADDRESS:** 1528 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0      **LOT SIZE:** 1250' x 385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00034

**ADDRESS:** 1520 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0      **LOT SIZE:** 1250' x 385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00035

**ADDRESS:** 1510 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0      **LOT SIZE:** 1250' x 385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00036

**ADDRESS:** 1616 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0      **LOT SIZE:** 1250' x 385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

## LEGAL DESCRIPTION

**CON#:** CON2014-00037

**ADDRESS:** 1608 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0 **LOT SIZE:** 1250' x 385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00038

**ADDRESS:** 1632 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0 **LOT SIZE:** 1250' x 385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00039

**ADDRESS:** 1628 Madison Avenue SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0 **LOT SIZE:** 1250' x385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00061

**ADDRESS:** 101 15<sup>th</sup> PL SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0 **LOT SIZE:** 1250' x385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00062

**ADDRESS:** 105 15<sup>th</sup> PL SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK A SURVEY OF LARKWAY HOUSING CORP INC EXC COM AT INTER OF N R/W OF MADISON AVE & E R/W OF 16<sup>TH</sup> PL SW TH NW 149 FT TO POB TH NW 20 FT TH NE 20 FT TH SE 20 FT TH SW 20 FT TO POB AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-1.0 **LOT SIZE:** 1250' x385' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

## LEGAL DESCRIPTION

**CON#:** CON2014-00040

**ADDRESS:** 1519 Madison Ave SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00041

**ADDRESS:** 1529 Madison Ave SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**LEGAL DESCRIPTION:** LOT 3 BLK 3 WEST END LAND & IMPROVEMENT CO

**PARCEL ID:** 22-29-2-14-10.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00042

**ADDRESS:** 1625 Madison Ave SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00043

**ADDRESS:** 1517 Madison Ave SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00044

**ADDRESS:** 1601 Madison Ave SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00045

**ADDRESS:** 1609 Madison Ave SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

## LEGAL DESCRIPTION

**CON#:** CON2014-00046

**ADDRESS:** 1613 Madison Ave SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00066

**ADDRESS:** 101 16<sup>TH</sup> PL SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** LOT B LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-1.0      **LOT SIZE:** 1080' x 130' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

## LEGAL DESCRIPTION

### GROUP 2

**CON#:** CON2014-00067

**ADDRESS:** 111 15<sup>th</sup> PL SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK G LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-7-2.0      **LOT SIZE:** 130' x 120'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00232

**ADDRESS:** 1522 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00047

**ADDRESS:** 1600 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00048

**ADDRESS:** 1528 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00049

**ADDRESS:** 1516 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00050

**ADDRESS:** 1616 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

## LEGAL DESCRIPTION

**CON#:** CON2014-00051

**ADDRESS:** 1610 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00052

**ADDRESS:** 1606 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00053

**ADDRESS:** 111 16<sup>TH</sup> PL SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK C LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-8-2.0      **LOT SIZE:** 1080' x 130'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00054

**ADDRESS:** 1601 MONROE AVE SW 35211 & STORAGE

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK D LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-10-1.0      **LOT SIZE:** 600' x 135' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00055

**ADDRESS:** 1619 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK D LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-10-1.0      **LOT SIZE:** 600' x 135' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00056

**ADDRESS:** 1613 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK D LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-10-1.0      **LOT SIZE:** 600' x 135' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.



## LEGAL DESCRIPTION

**CON#:** CON2014-00057

**ADDRESS:** 1607 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK D LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-10-1.0      **LOT SIZE:** 600' x 135' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00058

**ADDRESS:** 201 16<sup>TH</sup> PL SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK D LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-10-1.0      **LOT SIZE:** 600' x 135' Irregular

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00065

**ADDRESS:** 1525 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK E LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-11-1.0      **LOT SIZE:** 180' x 140'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00059

**ADDRESS:** 1501 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK H LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-12-1.0      **LOT SIZE:** 330' x 140'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00060

**ADDRESS:** 1513 MONROE AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK H LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-12-1.0      **LOT SIZE:** 330' x 140'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

**CON#:** CON2014-00063

**ADDRESS:** 1510 WOODLAND AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK I LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-12-2.0      **LOT SIZE:** 330' x 140'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

## LEGAL DESCRIPTION

**CON#:** CON2014-00064

**ADDRESS:** 1500 WOODLAND AVE SW 35211

**BULIDING DESCRIPTION:** Multiple Unit Apartment Building

**LEGAL DESCRIPTION:** BLK I LARKWAY HOUSING CORP AS RECORDED IN MAP BOOK 0029, MAP PAGE 0041 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

**PARCEL ID:** 29-4-3-12-2.0      **LOT SIZE:** 330' x 140'

**SPECIAL EXCEPTIONS:** REMOVE ALL CONCRETE SLABS AND SIDEWALKS; REMOVE ALL DEBRIS; GRASS SEED AND HAY LOT.

## BID FORM

Submitted below is my firm bid for the removal and/or demolition of the buildings and clearing the premises of debris in accordance with your Invitation to Bid and Specifications dated, **November 10, 2015**.

I understand that I must provide any bonds, insurance & licenses to the Purchasing Division within five (5) working days after notification of award. I agree to obtain the demolition permit within fifteen (15) working days after receiving notification of award of contract. I understand that in order to receive a demolition permit, evidence that the sewer was plugged/capped must be provided. Failure to obtain the demolition permit will result in forfeiture of my bid bond or deposit. I also understand that demolition of the building(s) must be completed within ninety (90) working days from the notice to proceed date and failure to do so will result in liquidated damages and possible forfeiture of all rights under the contract.

I understand that my company's address, as I have furnished on this bid form, is the address that will be used by the City for any and all correspondence with me unless and until the City is notified in writing of a change.

I hereby certify that we do not discriminate in employment of our personnel against any persons on account of race, creed, color, sex, or national origins, and acknowledges and agrees that the City encourages minority and women – owned business participation to the maximum extent possible. This policy includes Historically Underutilized Business Enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.

I will use \_\_\_\_\_ (ADEM certified landfill) to dispose all debris.

### BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.

#### GROUP 1

1600 Madison Ave SW 35211	\$ _____	105 15 <sup>th</sup> PL SW 35211	\$ _____
1528 Madison Ave SW 35211	\$ _____	1519 Madison Ave SW 35211	\$ _____
1520 Madison Ave SW 35211	\$ _____	1529 Madison Ave SW 35211	\$ _____
1510 Madison Ave SW 35211	\$ _____	1625 Madison Ave SW 35211	\$ _____
1616 Madison Ave SW 35211	\$ _____	1517 Madison Ave SW 35211	\$ _____
1608 Madison Ave SW 35211	\$ _____	1601 Madison Ave SW 35211	\$ _____
1632 Madison Ave SW 35211	\$ _____	1609 Madison Ave SW 35211	\$ _____
1628 Madison Ave SW 35211	\$ _____	1613 Madison Ave SW 35211	\$ _____
101 15 <sup>th</sup> PL SW 35211	\$ _____	101 16 <sup>th</sup> PL SW 35211	\$ _____

Group 1 Total \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY (PRINT)

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
TAX ID NUMBER

\_\_\_\_\_  
GENERAL CONTRATOR'S LICENSE NO.

\_\_\_\_\_  
COMPLETION TIME

## BID FORM

Submitted below is my firm bid for the removal and/or demolition of the buildings and clearing the premises of debris in accordance with your Invitation to Bid and Specifications dated, **November 10, 2015**.

I understand that I must provide any bonds, insurance & licenses to the Purchasing Division within five (5) working days after notification of award. I agree to obtain the demolition permit within fifteen (15) working days after receiving notification of award of contract. I understand that in order to receive a demolition permit, evidence that the sewer was plugged/capped must be provided. Failure to obtain the demolition permit will result in forfeiture of my bid bond or deposit. I also understand that demolition of the building(s) must be completed within ninety (90) working days from the notice to proceed date and failure to do so will result in liquidated damages and possible forfeiture of all rights under the contract.

I understand that my company's address, as I have furnished on this bid form, is the address that will be used by the City for any and all correspondence with me unless and until the City is notified in writing of a change.

I hereby certify that we do not discriminate in employment of our personnel against any persons on account of race, creed, color, sex, or national origins, and acknowledges and agrees that the City encourages minority and women – owned business participation to the maximum extent possible. This policy includes Historically Underutilized Business Enterprises such as architectural firms, engineering firms, investment banking firms, other professional service providers, and construction contractors as part of the City's business, economic and community revitalization programs.

I will use \_\_\_\_\_ (ADEM certified landfill) to dispose all debris.

### BIDDER MUST PROVIDE COMPLETION TIME FOR EACH GROUP.

#### GROUP 2

1522 Monroe Ave SW 35211	\$ _____	1619 Monroe Ave SW 35211	\$ _____
111 15 <sup>th</sup> PL SW 35211	\$ _____	1613 Monroe Ave SW 35211	\$ _____
1600 Monroe Ave SW 35211	\$ _____	1607 Monroe Ave SW 35211	\$ _____
1528 Monroe Ave SW 35211	\$ _____	201 16 <sup>th</sup> PL SW 35211	\$ _____
1516 Monroe Ave SW 35211	\$ _____	1525 Monroe Ave SW 35211	\$ _____
1616 Monroe Ave SW 35211	\$ _____	1501 Monroe Ave SW 35211	\$ _____
1610 Monroe Ave SW 35211	\$ _____	1513 Monroe Ave SW 35211	\$ _____
1606 Monroe Ave SW 35211	\$ _____	1510 Woodland Ave SW 35211	\$ _____
111 16 <sup>th</sup> Pl SW 35211	\$ _____	1500 Woodland Ave SW 35211	\$ _____
1601 Monroe Ave SW 35211	\$ _____		

Group 2 Total \$ \_\_\_\_\_

\_\_\_\_\_  
BID DATE

\_\_\_\_\_  
BY (PRINT) TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
POST OFFICE BOX

\_\_\_\_\_  
FAX NUMBER

\_\_\_\_\_  
CITY STATE ZIP

\_\_\_\_\_  
TAX ID NUMBER

\_\_\_\_\_  
GENERAL CONTRATOR'S LICENSE NO. COMPLETION TIME